IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Attorney Docket No.: 118019

Date: December 12, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

IMAGE-PROCESSING DEVICE, ELECTRONIC CAMERA, IMAGE-PROCESSING

PROGRAM, AND IMAGE-PROCESSING METHOD

Hideo HOSHUYAMA By (Inventors):

\boxtimes	Formal drawings (Figs. 1-12; 12 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to NIKON CORPORATION.
	☐ The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign application No. 2002-366299 filed December 18, 2002 in JAPAN is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF **ANY PRELIMINARY AMENDMENT NOTED ABOVE**

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE		Li ki		
TOTAL CLAIMS	9 - 20	= 0		
INDEP CLAIMS	4 - 3	= 1		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

RATE	FEE		
	\$ 385		
x 9=	\$		
x 43 =	\$		
+ 145 =	\$		
TOTAL	\$		
g fee is attach	ed Excent		

OTHER THAN A **SMALL ENTITY**

<u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u>

<u>OR</u>

RATE	FEE	
- 12	\$ 770	
x 18	\$	
x 86	\$ 86	
+ 290	\$	
TOTAL	\$ 856	

Check No. 149192 in the amount of \$856 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Mario A. Costantino Registration No. 33,565

Thomas J. Pardini Registration No. 30,411

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